

*2009 Conference Proposal form:*  
***GSTA: Science Education for a Sustainable Earth***

Providing ideas to help maintain our world for future generations

GSTA Conference: February 12-14, 2009, Savannah, Georgia

Visit the GSTA web site: [www.georgiascienceteacher.org](http://www.georgiascienceteacher.org)

**Deadline for receipt of proposals is October 24, 2008**

**Please return completed proposal form via mail to:**

Ann Collins

GSTA Conference Program Chair

25 The Promenade

Newnan, GA 30265

or via email as an attachment to:

[gigglescollins@gmail.com](mailto:gigglescollins@gmail.com)

<b>Presenter:</b>	
<b>Email Address:</b>	
<b>Home Address:</b>	
	City: <span style="float: right;">Zip</span>
<b>Work Address:</b>	Name:
	Street:
	City: <span style="float: right;">Zip</span>
<b>Co-Presenter:</b>	
<b>Email Address:</b>	
<b>Home Address:</b>	Street:
	City: <span style="float: right;">Zip</span>
<b>Work Address:</b>	Name:
	Street:
	City: <span style="float: right;">Zip</span>
<b>Co-Presenter:</b>	
<b>Email Address:</b>	
<b>Home Address:</b>	Street:
	City: <span style="float: right;">Zip</span>
<b>Work Address:</b>	Name:
	Street:
	City: <span style="float: right;">Zip</span>
<b>Possible Presenter:</b>	Name:
	Professional Affiliation:
	Address:
<p>Is this presentation about the use of a product or do you represent a vendor with this presentation?</p> <p>Circle one:      Yes                  No</p>	
<b>Name of Presentation:</b>	

<b>Summary of Proposal</b> <b>(150-200 words)</b>  Provide details about content and activities for evaluation and acceptance of proposal. Indicate which GPS this presentation will address. (Attach additional sheet if necessary)	
<b>Discipline:</b> Circle the appropriate discipline for your presentation	Biology                  Chemistry                  Physics Earth Science          Physical Science          Interdiscipline
<b>Level:</b> Circle the appropriate level for your presentation	Elementary (K-3)    Elementary (3-5)    Middle (6-8) High (9-12)          College                  General Leadership
<b>Program Description</b> (25 words for program insert)	
<b>Safety:</b>	
<b>Length of Presentation:</b>	___ 50 Minutes                          ___ 115 Minutes
<b>Format:</b>	___ Workshop                  ___ Lecture                  ___ Demonstration ___ Panel                          ___ Other
<b>Room set up:</b>	? Chairs in rows                  ? Tables and chairs
<b>Audio/Visual Requirements:</b> <b>GSTA does not provide:</b> computers, LCD projectors or slide projectors	___ Overhead                          ___ TV/VCR
<b>Preferred Presentation Time:</b> Rank in order (1-5) with 1 as first choice	_____ Thurs AM                  _____ Thurs PM                  _____ Friday AM  _____ Friday PM                          _____ Saturday AM